

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

GUY E. BRADBERRY
1508 Bank Street
Lake Charles, LA 70601

2. Office Sought (Include title of office as well)

District Judge
Calcasieu Parish
14th JDC

OFFICE USE ONLY

Report Number: 57945

Date Filed: 2/16/2016

Report Includes Schedules:
Schedule E-1

3. Date of Primary 11/4/2014

This report covers from 1/1/2015 through 12/31/2015

4. Type of Report:

<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general
<input type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> Annual (future election)
<input type="checkbox"/> 30th day prior to primary	<input checked="" type="checkbox"/> Supplemental (past election)
<input type="checkbox"/> 10th day prior to primary	
<input type="checkbox"/> 10th day prior to general	<input type="checkbox"/> Amendment to prior report

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

FIRST FEDERAL BANK OF
LOUISIANA
1135 Lakeshore Drive
Lake Charles, LA 70601

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report RUSSELL J STUTES, JR.

Daytime Telephone 337-433-0022

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 16th day of February, 2016.

Guy E. Bradberry

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

337-433-0022

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 0.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	\$ 0.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 0.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 3,666.40
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 3,666.40

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 38,890.60
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 0.00
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 3,666.40
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 0.00
18. Funds on hand at close of reporting period	\$ 35,224.20

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

SPECIAL TRANSACTIONS - total for the election	This Election
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	\$ 0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
BAAK OF SWLA Post Office Box 864 Lake Charles, LA 70602	06/22/2015	donation	\$ 100.00
BARBE HIGH SCHOOL 2200 West McNeese St Lake Charles, LA 70605	05/07/2015	donation	\$ 225.00
BOY SCOUTS OF AMERICA 304 Dr. Michael DeBakey Drive Lake Charles, LA 70601	09/02/2015	donation	\$ 400.00
CALCASIEU AREA COUNCIL 304 Dr. Michael DeBakey Drive Lake Charles, LA 70601	10/07/2015	donation	\$ 250.00
DISTRICT JUDGES SPECIAL ACCOUNT Post Office Box 3210 Lake Charles, LA 70602	01/16/2015	donation	\$ 50.00
HAMILTON CHRISTIAN ACADEMY 1415 8th Street Lake Charles, LA 70601	03/12/2015	donation	\$ 250.00
LOUISIANA BAR FOUNDATION 1615 Poydras Street, Suite 1000 New Orleans, LA 70112	09/15/2015	donation	\$ 150.00
MCNEESE STATE UNIVERSITY QUARTERBACK CLUB Box 92735 Lake Charles, LA 70609	07/27/2015	donation	\$ 350.00
3. SUBTOTAL (optional)			\$1,775.00
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
MOSS BLUFF ELEMENTARY 215 School Street Lake Charles, LA 70611	02/23/2015	donation	\$ 100.00
OPERATION HOME FRONT P.O. Box 850410 New Orleans, LA 70185	11/09/2015	donation	\$ 100.00
RELAY FOR LIFE OF LSU 14301 Lazy Oak Drive Gonzales, LA 70737	03/12/2015	donation	\$ 50.00
SAM HOUSTON HIGH SCHOOL 8801 Sam Houston Jones Pkwy Lake Charles, LA 70611	03/12/2015	donation	\$ 50.00
SHERIFF TONY MANCUSO SPECIAL EVENTS P.O. Box 1851 Lake Charles, LA 70602	05/08/2015	donation	\$ 100.00
ST. THOMAS MOORE 7214 St. Charles Ave New Orleans, LA 70118	04/16/2015	donation	\$ 500.00
SWLA JUNIOR GOLF ASSOCIATION 1502 Happy Lane Lake Charles, LA 70601	08/10/2015	donation	\$ 500.00
THE SUPREME COURT OF LA HISTORICAL SOCIETY 400 Royal Street, 2nd Floor New Orleans, LA 70130	05/22/2015	donation	\$ 100.00
3. SUBTOTAL (optional)			\$1,500.00
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
WESTLAKE HIGH SCHOOL 1000 Garden Drive Westlake, LA 70669	08/20/2015	volleyball donation	\$ 200.00
WESTLAKE HIGH SCHOOL 1000 Garden Drive Westlake, LA 70669	01/20/2015	donation	\$ 125.00
YOUNG LAWYERS ASSOCIATION P.O. Box 191 Lake Charles, LA 70602	04/28/2015	donation	\$ 66.40
3. SUBTOTAL (optional)			\$391.40
4. TOTAL (optional - complete only on last page of this schedule)			\$ 3,666.40

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